



Strategic Planning & Performance (Police) Committee

Date: TUESDAY, 11 FEBRUARY 2025

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Jason Groves (Chair)	Andrew Lentin
Tijs Broeke (Deputy Chair)	Michael Mitchell
Deputy James Thomson CBE	Deborah Oliver
Melissa Collett	John Griffiths
Helen Fentimen OBE	Joanna Tufuo Abeyie

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Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 3 December 2024.

For Decision
(Pages 5 - 8)

4. **PUBLIC OUTSTANDING REFERENCES**

Joint report of the Town Clerk and Commissioner.

For Information
(Pages 9 - 10)

5. **DRAFT POLICING PLAN**

Report of the Commissioner.

For Decision
(Pages 11 - 54)

6. **POLICING PLAN PERFORMANCE REPORT - Q3 2024/25**

Report of the Commissioner.

For Information
(Pages 55 - 74)

7. **COMMUNITY ENGAGEMENT STRATEGIC PLAN QUARTERLY UPDATE**

Report of the Commissioner.

For Discussion
(Pages 75 - 84)

8. **DRINK SPIKING REVIEW DRAFT VFINAL JAN25**

Joint report of the Town Clerk and the Commissioner.

For Information
(Pages 85 - 92)

9. **HMICFRS QUARTERLY UPDATE**

Report of the Commissioner.

For Information
(Pages 93 - 98)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 3 December 2024.

For Decision
(Pages 99 - 100)

14. **VULNERABILITY DEEP DIVE**

Report of the Commissioner.

For Information
(Pages 101 - 126)

15. **PROJECT SERVATOR UPDATE (INCL. VIOLENCE AGAINST WOMEN AND GIRLS)**

Report of the Commissioner.

For Information
(Pages 127 - 132)

16. **POWERBI DASHBOARD DEMONSTRATION**

- Demonstration of performance dashboards to follow

For Information

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**